1 2 3 4 5 6 7	ADAM R.F. GUSTAFSON, Acting Assistant Attorney General S. JAY GOVINDAN, Section Chief BRIDGET K. MCNEIL, Assistant Section Chief CHRISTIAN H. CARRARA (NJ Bar No. 317732020) SAMANTHA G. PELTZ (IL Bar No. 6336536) U.S. Department of Justice Environment and Natural Resources Division Wildlife and Marine Resources Section, Natural Resources Section P.O. Box 7611 Washington, DC 20044 Tel: (202) 598-9736 Fax: (202) 305-0275 Email: Christian.Carrara@usdoj.gov	
8	Attorneys for Federal Defendants	
9	UNITED STATES DISTRICT COURT	
10	DISTRICT OF NEVADA	
11	ANIMAL WELLNESS ACTION, et al.,)
12	Plaintiffs,))) Case No: 3:22-cv-00034-MMD-CLB
13	v.)
14	UNITED STATES DEPARTMENT OF THE INTERIOR, et al.,) FEDERAL DEFENDANTS' NOTICE) OF COMPLETION OF HERD
15	Defendants.	/ MANAGEMENT AREA PLAN
16)
17	Defendants United States Department of the Interior, Bureau of Land Management	
18	("BLM"), and Kimberly Prill, in her official capacity as Acting Nevada State Director of the	
19	BLM, ("Federal Defendants"), by and through their undersigned counsel, hereby notify the	
20	Court that, as of March 4, 2025, the BLM has issued a herd management area plan ("HMAP")	
21	covering the Pancake Complex herd management areas.	
22	This notice is given in accordance with the Court's March 28, 2024 Order, which	
23	"compel[ed] Defendants to prepare and approve HMAP(s) covering the Pancake Complex	
24	HMAs within one year of the date of th[e] order." ECF No. 81 at 28. ² A copy of the HMAP is	
25		
26	Pursuant to Federal Rule of Civil Procedure 25(d), Ms. Prill is automatically substituted for Jon Raby, formerly Nevada State Director of the BLM.	
27	² This filing references ECF-generated page number	ers.
28		

attached as an exhibit to this Notice. See Ex. A, Pancake Complex Wild Horse Gather & Herd 1 Management Area Plan (March 4, 2025). 2 3 Dated: March 21, 2025 Respectfully submitted, 4 ADAM R.F. GUSTAFSON, Acting Assistant Attorney General 5 U.S. Department of Justice 6 Environment & Natural Resources Division S. JAY GOVINDAN, Section Chief 7 BRIDGET K. MCNEIL, Assistant Section Chief 8 /s/ Christian H. Carrara CHRISTIAN H. CARRARA, Trial Attorney 9 (NJ Bar No. 317732020) 10 SAMANTHA PELTZ, Trial Attorney (IL Bar No. 6336536) 11 Natural Resources Section Ben Franklin Station 12 P.O. Box 7611 Washington, D.C. 20044 13 Tel: (202) 598-9736 (Carrara) 14 Fax: 202-305-0275 Christian.Carrara@usdoj.gov 15 Of Counsel: 16 Janell M. Bogue U.S. Dep't of the Interior 17 Office of the Solicitor 18 Pacific Southwest Region 19 Attorneys for Federal Defendants 20 21 22 23 24 25 26 27 28

CERTIFICATE OF SERVICE

I hereby certify that on March 21, 2025, I electronically filed the foregoing document with the Clerk of the Court for the United States District Court for the District of Nevada using the Court's CM/ECF system. Participants in the case who are registered CM/ECF users will be served by the appellate CM/ECF system, which includes counsel of record for all parties in the case.

/s/ Christian H. Carrara CHRISTIAN H. CARRARA Attorney for Federal Defendants